

**MANSFIELD DOWNTOWN PARTNERSHIP  
EXECUTIVE COMMITTEE  
SPECIAL MEETING  
Thursday, April 2, 2015**

**Mansfield Town Hall  
Conference Room B**

**NOTE LOCATION AND TIME**

**3:30 PM**

**AGENDA**

1. Call to Order
2. Approval of March 5, 2015 Minutes (attached)
3. Executive Session – Personnel in accordance with CGS §1-200 (6) (A)
4. Adjourn